

SOUTH BAY AREA SCHOOLS INSURANCE AUTHORITY EXECUTIVE COMMITTEE MEETING AGENDA

LOCATION: Mtn. View-Los Altos Union High School District A - Action
1299 Bryant Avenue I - Information
Mountain View, CA 94040

1 - Included
DATE/TIME: December 7, 2023

2 - Hand Out

December 7, 2023 2 - Hand Out 9:00 A.M. 3 - Separate 4 - Verbal

Per Government Code 54954.2, persons requesting disability related modifications or accommodations, including auxiliary aids or services, in order to participate in the meeting are requested to contact Joan Crossley at Alliant Insurance Services, Inc. at (916) 643-2708.

Documents and material relating to an open session agenda item that are provided to the SBASIA Executive Committee less than 72 hours prior to a regular meeting will be available for public inspection and copying at 2180 Harvard St, Suite 460, Sacramento, CA 95815.

Page

A. CALL TO ORDER

B. ROLL CALL A 4

C. APPROVAL OF AGENDA

A 1

D. PUBLIC COMMENT

This time is reserved for members of the public to address the Executive Committee on SBASIA business.

1 E. CONSENT CALENDAR

A 1

- 1. Executive Committee Meeting Minutes October 5, 2023
- 5-13 2. Financial Report for Quarter Ending September 30, 2023
- 3. Investment Report for Quarter Ending September 30, 2023

F. GENERAL ADMINISTRATION

17 1. JPA Treasurer A 1

The JPA Treasurer retires at the end of December. The Executive Committee will discuss selecting a new Treasurer.



South Bay Area Schools Insurance Authority
Executive Committee Meeting
December 7, 2023

- 2. Loss Control-Liability and Property Safety Inspections on Inte- A 2 rior of Buildings (all rooms) to Include Chemical Inspection.

 Staff will present the proposals received to perform the inspections.
- 3. Review of Board Agenda Items
 Staff will review the Board agenda items with the Executive Committee.

 A 3

G. COMMENTS FOR THE GOOD OF THE ORDER

ADJOURNMENT

NEXT MEETING

The next Executive Committee Meeting is set for March 14, 2024 at 9:30 a.m.



South Bay Area Schools Insurance Authority Executive Committee Meeting December 7, 2023

Agenda Item E.

CONSENT CALENDAR

ACTION ITEM

ISSUE: The Executive Committee should review the Consent Calendar and pull any items that need discussion. Otherwise, the Executive Committee should adopt the Consent Calendar as presented.

RECOMMENDATION: The Program Administrator recommends adoption of the Consent Calendar items as presented.

FISCAL IMPACT: None.

BACKGROUND: The following items are placed on the Consent Calendar for adoption by the Executive Committee. The Executive Committee may accept the Consent Calendar as posted, or pull any item for discussion and separate action while accepting the remaining items.

- 1. Executive Committee Meeting Minutes October 5, 2023
- 2. Financial Report for Quarter Ending September 30, 2023
- 3. Investment Report for Quarter Ending September 30, 2023

ATTACHMENTS: Executive Committee Meeting Minutes – October 5, 2023

Financial Report for Quarter Ending September 30, 2023 Investment Report for Quarter Ending September 30, 2023



SOUTH BAY AREA SCHOOLS INSURANCE AUTHORITY EXECUTIVE COMMITTEE MEETING MINUTES ZOOM TELECONFERENCE MEETING October 5, 2023

MEMBERS PRESENT

Mike Mathiesen, President, Mountain View-Los Altos Union High School District Delores Perley, Treasurer, Los Gatos-Saratoga Joint Union High School District Rebecca Westover, Secretary, Mountain View Whisman School District

MEMBERS ABSENT

Mark Schiel, Vice President, Santa Clara Unified School District Wendy Zhang, Member at Large, Milpitas Unified School District

GUESTS & CONSULTANTS

Matt Gowan, Alliant Insurance Services Joan Crossley, Alliant Insurance Services

A. CALL TO ORDER

The meeting was called to order at 9:38 a.m.

B. ROLL CALL

The above-mentioned members were present constituting a quorum.

C. APPROVAL OF AGENDA

A motion was made to approve the agenda.

MOTION: Delores Perley SECOND: Rebecca Westover MOTION CARRIED

AYES: 3 NOES: 0 ABSTAIN: 0 ABSENT: 2

AYES: Mathiesen, Perley, Westover

NAYS: None

ABSENT: Schiel, Zhang

D. PUBLIC COMMENT

There were no comments from the public.

E. CONSENT CALENDAR

- 1. Executive Committee Meeting Minutes June 15, 2023
- 2. Unaudited Financial Report for Quarter Ending June 30, 2023
- 3. Investment Report for Quarter Ending June 30, 2023

A motion was made to approve the items in the Consent Calendar as presented.



SOUTH BAY AREA SCHOOLS INSURANCE AUTHORITY EXECUTIVE COMMITTEE MEETING MINUTES ZOOM TELECONFERENCE MEETING October 5, 2023

MOTION: Delores Perley SECOND: Rebecca Westover MOTION CARRIED

AYES: 3 NOES: 0 ABSTAIN: 0 ABSENT: 2

AYES: Mathiesen, Perley, Westover

NAYS: None

ABSENT: Schiel, Zhang

Mr. Mike Mathiesen commented the JPA's net position is \$3.3 million which is the first time the net position has been above the \$2.5 million minimum target surplus in several years.

F. FINANCIAL

1. Property Settlement Authority Request for Berryessa Union School District

Ms. Joan Crossley said thieves stole copper wiring and pipes at the district office at Berryessa Union School District on September 16, 2022 and September 19, 2022. The thieves damaged windows, door frames, and piping.

A motion was made to authorize payment of \$105,182.44.

MOTION: Delores Perley SECOND: Rebecca Westover MOTION CARRIED

AYES: 3 NOES: 0 ABSTAIN: 0 ABSENT: 2

AYES: Mathiesen, Perley, Westover

NAYS: None

ABSENT: Schiel, Zhang

G. GENERAL ADMINISTRATION

1. Five Year Loss Control Plan – Year 2

Mr. Mathiesen said the JPA has a five year loss control plan. The loss control item scheduled to be completed this year is inspections of interior of buildings including chemical inspection. Mr. Matt Gowan commented the loss control plan can be modified if needed. After discussion, the Executive Committee said staff should issue a RFP for inspections of interior of buildings including chemical inspection.

2. Insurance Market Update

Mr. Gowan provided an early update on the insurance market. Catastrophic losses continue to increase (hurricanes, tornadoes, wildfires, hail). In the 1980s, there was an average of 75 days between catastrophic losses, but in the 2020s that number dropped to 18 days between catastrophic losses. The upward trend in Liability loss payments and large jury awards continues. *Draft*



SOUTH BAY AREA SCHOOLS INSURANCE AUTHORITY EXECUTIVE COMMITTEE MEETING MINUTES ZOOM TELECONFERENCE MEETING October 5, 2023

In 2021, the majority of cyber attacks were directed towards educational organizations. Ransomware losses were \$6 trillion in 2021 and are expected to increase in the future.

H. COMMENTS FOR THE GOOD OF THE ORDER

There were no comments for the good of the order.

ADJOURNMENT

The meeting was adjourned at 10:28 a.m.

South Bay Area Schools Insurance Authority Statement of Net Position As of September 30, 2023 and September 30, 2022

| | September 30, '23 | September 30, '22 |
|--|-------------------|-------------------|
| ASSETS | | |
| Current Assets | | |
| Checking/Savings | | |
| WFB - Santa Clara County | \$ 4,164,429.98 | \$ 4,065,909.84 |
| WFB - Transfer Account | - | - |
| B of A Claims Trust Account | 118,356.44 | 32,053.59 |
| B of A - General Checking | 8,004,682.70 | 6,947,041.06 |
| Total Checking/Savings | 12,287,469.12 | 11,045,004.49 |
| Accounts Receivable | | |
| Accounts Receivable | | |
| Claim Recovery Receivable | - | 3,621.40 |
| Claims Deductibles | 602,761.09 | 448,844.04 |
| Total Accounts Receivable | 602,761.09 | 452,465.44 |
| Total Accounts Receivable | 602,761.09 | 452,465.44 |
| Total Current Assets | 12,890,230.21 | 11,497,469.93 |
| Other Assets | | |
| Prepaid Expenses | | |
| Prepaid Contract Administration | 186,519.00 | 186,519.00 |
| Prepaid Excess Insurance | 6,393,963.47 | 4,725,571.38 |
| Total Prepaid Expenses | 6,580,482.47 | 4,912,090.38 |
| Total Other Assets | 6,580,482.47 | 4,912,090.38 |
| TOTAL ASSETS | \$ 19,470,712.68 | \$ 16,409,560.31 |
| LIABILITIES & EQUITY Liabilities | | |
| Current Liabilities | | |
| Claims Reserves | 1,787,514.11 | 2,258,293.30 |
| Deferred Revenue | 8,623,971.21 | 6,885,260.22 |
| Total Current Liabilities | 10,411,485.32 | 9,143,553.52 |
| Total Current Liabilities | 10,411,485.32 | 9,143,553.52 |
| Long Term Liabilities | | |
| IBNR | 4,576,695.94 | 4,101,789.88 |
| Unallocated Loss Adjustment | 636,000.00 | 636,000.00 |

South Bay Area Schools Insurance Authority Statement of Net Position As of September 30, 2023 and September 30, 2022

| | September 30, '23 | September 30, '22 |
|-------------------------------|-------------------|-------------------|
| Total Long Term Liabilities | 5,212,695.94 | 4,737,789.88 |
| Total Liabilities | \$ 15,624,181.26 | \$ 13,881,343.40 |
| NET POSITION | | |
| Reserve for Shock Loss | 2,500,000.00 | 2,500,000.00 |
| Unrestricted Net Position | 816,376.12 | (18,326.22) |
| Net Revenue Over Expenditures | 530,155.30 | 46,543.13 |
| Total Net Position | \$ 3,846,531.42 | \$ 2,528,216.91 |

South Bay Area Schools Insurance Authority Statement of Revenue, Expenses, and Changes in Net Position For the Quarter and Year to Date Ended September 30, 2023 and September 30, 2022

| | Jul '23 - Sep '23 | Jul '23 - Sep '23 | Jul '22 -Sep '22 | |
|---|-------------------|-------------------|------------------|--|
| Revenue | | | | |
| Member Contributions | | | | |
| Liability Contributions | \$ 781,416.50 | \$ 781,416.50 | \$ 659,034.25 | |
| Property Contributions | 1,333,677.75 | 1,333,677.75 | 901,840.75 | |
| Crime Policy | 9,952.00 | 9,952.00 | 9,478.00 | |
| Deadly Weapon Response Program | 6,274.75 | 6,274.75 | 4,805.00 | |
| Administration | 118,336.25 | 118,336.25 | 117,428.75 | |
| Loss Funding | 625,000.00 | 625,000.00 | 602,500.00 | |
| Member Contributions - Other | | | | |
| Total Member Contributions | 2,874,657.25 | 2,874,657.25 | 2,295,086.75 | |
| Interest Income | 32,848.54 | 32,848.54 | 10,173.92 | |
| Total Income | 2,907,505.79 | 2,907,505.79 | 2,305,260.67 | |
| Expense | | | | |
| General & Administrative | | | | |
| General Expenses | | | | |
| Accounting Services | 9,400.91 | 9,400.91 | 8,937.66 | |
| Audit Expense - Financial | - | - | 8,000.00 | |
| Bank Service Charges | - | - | 34.63 | |
| Legal Expense - JPA | 1,320.00 | 1,320.00 | 8,535.00 | |
| Loss Control | 28,590.00 | 28,590.00 | 15,750.00 | |
| Total Administration | 39,310.91 | 39,310.91 | 41,257.29 | |
| Program Administration | | | | |
| Claims Management Fees | 20,973.00 | 20,973.00 | 20,973.00 | |
| Contract Administration | 41,200.00 | 41,200.00 | 51,800.70 | |
| Total Program Administration | 62,173.00 | 62,173.00 | 72,773.70 | |
| Total General and Administrative Expenses | 101,483.91 | 101,483.91 | 114,030.99 | |
| Insurance Expense | | | • | |
| Excess Liability Policy | 450,610.00 | 450,610.00 | 315,897.25 | |
| SELF Contributions | 1,333,677.79 | 1,333,677.79 | 343,169.39 | |
| Excess Property Policy | 330,806.48 | 330,806.48 | 901,840.82 | |
| Crime Policy | 9,952.00 | 9,952.00 | 9,478.00 | |
| Deadly Weapons Response Program | 6,274.89 | 6,274.89 | 4,805.00 | |
| Total Insurance Expense | 2,131,321.16 | 2,131,321.16 | 1,575,190.46 | |
| Claims Expenses | _, , | _, , | .,, | |
| Claims Payments | 388,864.70 | 388,864.70 | 140,834.05 | |
| Claims Adjustment Account | (244,319.28) | (244,319.28) | 428,662.04 | |
| Total Claims Expenses | 144,545.42 | 144,545.42 | 569,496.09 | |
| Total Expenses | 2,377,350.49 | 2,377,350.49 | 2,258,717.54 | |
| et Revenue Over (Under) Expenses | \$ 530,155.30 | \$ 530,155.30 | \$ 46,543.13 | |
| Net Postion, Beginning | | \$ 3,316,376.12 | \$ 2,481,673.80 | |
| Net Position, Ending | | \$ 3,846,531.42 | \$ 2,528,216.93 | |

South Bay Area Schools Insurance Authority Statement of Revenues and Expenses - Budget vs. Actual Year to Date Ended September 30, 2023

| | Jul '23 - Sep '23 | Budget | \$ Over Budget | % of Budget |
|---|-------------------|-----------------|-------------------|-------------|
| Revenue | | | _ | |
| Member Contributions | | | | |
| Liability Contributions | \$ 781,416.50 | \$ 3,125,666.00 | \$ (2,344,249.50) | 25.0% |
| Property Contributions | 1,333,677.75 | 5,334,711.00 | (4,001,033.25) | 25.0% |
| Crime Policy | 9,952.00 | 39,808.00 | (29,856.00) | 25.0% |
| Deadly Weapons Response Program | 6,274.75 | 25,099.00 | (18,824.25) | 25.0% |
| Administration | 118,336.25 | 473,345.00 | (355,008.75) | 25.0% |
| Loss Funding | 625,000.00 | 2,500,000.00 | (1,875,000.00) | 25.0% |
| Total Member Contributions | 2,874,657.25 | 11,498,629.00 | (8,623,971.75) | 25.0% |
| Interest Income | 32,848.54 | - | 32,848.54 | 0.0% |
| Total Income | 2,907,505.79 | 11,498,629.00 | (8,591,123.21) | 25.3% |
| Expense | , , | , , | , , , | |
| General & Administrative | | | | |
| General Expenses | | | | |
| Accounting Services | 9,400.91 | 36,850.00 | (27,449.09) | 25.5% |
| Actuarial Study | - | 6,000.00 | (6,000.00) | 0.0% |
| Audit Expense - Financial | - | 15,475.00 | (15,475.00) | 0.0% |
| Audit Expense - Claims | - | 2,000.00 | (2,000.00) | 0.0% |
| Conference | - | 2,500.00 | (2,500.00) | 0.0% |
| Contingency | - | 5,000.00 | (5,000.00) | 0.0% |
| Dues & Membership | - | 2,000.00 | (2,000.00) | 0.0% |
| Injunctive Relief Defense Fund | - | 7,100.00 | (7,100.00) | 0.0% |
| Legal Expense - JPA | 1,320.00 | 2,000.00 | (680.00) | 66.0% |
| Loss Control | 28,590.00 | 145,100.00 | (116,510.00) | 19.7% |
| Meeting Expense | - | 500.00 | (500.00) | 0.0% |
| Website | - | 128.00 | (128.00) | 0.0% |
| Total Administration | 39,310.91 | 224,653.00 | (185,342.09) | 17.5% |
| Program Administration | | | | |
| Claims Management Fees | 20,973.00 | 83,892.00 | (62,919.00) | 25.0% |
| Contract Administration | 41,200.00 | 164,800.00 | (123,600.00) | 25.0% |
| Total Program Administration | 62,173.00 | 248,692.00 | (186,519.00) | 25.0% |
| Total General and Administrative Expenses | 101,483.91 | 473,345.00 | (371,861.09) | 21.4% |
| Insurance Expense | | | | |
| Excess Liability Policy | 1,784,287.79 | 3,125,666.00 | (1,341,378.21) | 57.1% |
| Excess Property Policy | 330,806.48 | 5,334,711.00 | (5,003,904.52) | 6.2% |
| Crime Policy | 9,952.00 | 39,808.00 | (29,856.00) | 25.0% |
| Deadly Weapons Response Program | 6,274.89 | 25,099.00 | (18,824.11) | 25.0% |
| Total Insurance Expense | 2,131,321.16 | 8,525,284.00 | (6,393,962.84) | 25.0% |
| Claims Expenses | | | , | |
| Claims Payments | 388,864.70 | 2,500,000.00 | (2,111,135.30) | 15.6% |
| Claims Adjustment Account | (244,319.28) | | (244,319.28) | 0.0% |
| Total Claims Expenses | 144,545.42 | 2,500,000.00 | (2,355,454.58) | 5.8% |
| Total Expenses | 2,377,350.49 | 11,498,629.00 | (9,121,278.51) | 20.7% |
| | | | , | |

| Check | Payee | Check Date | DOL | Claim | Action Code | Amount | Loss | Expense |
|-------|--|------------|------------|---------|-------------|--------------|--------------|------------|
| 20884 | DAVIS, BENGTSON & YOUNG, APLC | 7/5/2023 | 8/20/2021 | 3029265 | Payment | \$192.50 | \$0.00 | \$192.50 |
| 20885 | APTUS COURT REPORTING, LLC | 7/6/2023 | 1/1/2005 | 3012119 | Payment | \$3,760.35 | \$0.00 | \$3,760.35 |
| 20886 | DAVIS, BENGTSON & YOUNG, APLC | 7/6/2023 | 1/1/2005 | 3012119 | Payment | \$1,090.22 | \$0.00 | \$1,090.22 |
| 20887 | DAVIS, BENGTSON & YOUNG, APLC | 7/6/2023 | 1/1/2005 | 3012119 | Payment | \$974.50 | \$0.00 | \$974.50 |
| 20888 | DAVIS, BENGTSON & YOUNG, APLC | 7/6/2023 | 2/28/2022 | 3034704 | Payment | \$1,642.00 | \$0.00 | \$1,642.00 |
| 20889 | DAVIS, BENGTSON & YOUNG, APLC | 7/6/2023 | 2/28/2022 | 3034704 | Payment | \$999.00 | \$0.00 | \$999.00 |
| 20890 | DAVIS, BENGTSON & YOUNG, APLC | 7/6/2023 | 3/15/2018 | 1985331 | Payment | \$1,168.00 | \$0.00 | \$1,168.00 |
| 20891 | DAVIS, BENGTSON & YOUNG, APLC | 7/7/2023 | 9/21/2022 | 3044003 | Payment | \$427.00 | \$0.00 | \$427.00 |
| 20892 | DAVIS, BENGTSON & YOUNG, APLC | 7/7/2023 | 4/29/2022 | 3039526 | Payment | \$1,295.72 | \$0.00 | \$1,295.72 |
| 20893 | DAVIS, BENGTSON & YOUNG, APLC | 7/7/2023 | 4/29/2022 | 3039526 | Payment | \$3,593.00 | \$0.00 | \$3,593.00 |
| 20894 | DAVIS, BENGTSON & YOUNG, APLC | 7/13/2023 | 1/27/2015 | 1908841 | Payment | \$1,932.22 | \$0.00 | \$1,932.22 |
| 20895 | DAVIS, BENGTSON & YOUNG, APLC | 7/13/2023 | 1/27/2015 | 1908841 | Payment | \$27.50 | \$0.00 | \$27.50 |
| 20896 | DAVIS, BENGTSON & YOUNG, APLC | 7/13/2023 | 8/23/2021 | 3034205 | Payment | \$165.00 | \$0.00 | \$165.00 |
| 20897 | DAVIS, BENGTSON & YOUNG, APLC | 7/13/2023 | 8/23/2021 | 3034205 | Payment | \$137.50 | \$0.00 | \$137.50 |
| 20898 | SAMUELSON & ROE APC | 7/13/2023 | 5/2/2019 | 1994990 | Payment | \$1,295.00 | \$0.00 | \$1,295.00 |
| 20899 | SAMUELSON & ROE APC | 7/13/2023 | 5/2/2019 | 1994990 | Payment | \$832.50 | \$0.00 | \$832.50 |
| 20900 | SAMUELSON & ROE APC | 7/13/2023 | 5/2/2019 | 1994990 | Payment | \$3,622.50 | \$0.00 | \$3,622.50 |
| 20901 | DAVIS, BENGTSON & YOUNG, APLC | 7/13/2023 | 8/26/2022 | 3044004 | Payment | \$4,020.00 | \$0.00 | \$4,020.00 |
| 20902 | DAVIS, BENGTSON & YOUNG, APLC | 7/13/2023 | 4/15/2022 | 3032780 | Payment | \$27.50 | \$0.00 | \$27.50 |
| 20903 | DAVIS, BENGTSON & YOUNG, APLC | 7/13/2023 | 4/15/2022 | 3032780 | Payment | \$2,064.50 | \$0.00 | \$2,064.50 |
| 20904 | DAVIS, BENGTSON & YOUNG, APLC | 7/17/2023 | 3/29/2019 | 1999110 | Payment | \$2,315.94 | \$0.00 | \$2,315.94 |
| 20905 | DAVIS, BENGTSON & YOUNG, APLC | 7/17/2023 | 7/18/2022 | 3038421 | Payment | \$1,499.22 | \$0.00 | \$1,499.22 |
| 20906 | AUTOCLAIMS DIRECT, INC. | 7/17/2023 | 5/4/2023 | 3046573 | Payment | \$120.00 | \$0.00 | \$120.00 |
| 20907 | AUTOCLAIMS DIRECT, INC. | 7/17/2023 | 5/4/2023 | 3046573 | Payment | \$150.00 | \$0.00 | \$150.00 |
| 20908 | DAVIS, BENGTSON & YOUNG, APLC | 7/20/2023 | 12/9/2022 | 3041891 | Payment | \$385.00 | \$0.00 | \$385.00 |
| 20909 | DAVIS, BENGTSON & YOUNG, APLC | 7/20/2023 | 3/15/2018 | 1985331 | Payment | \$1,407.50 | \$0.00 | \$1,407.50 |
| 20910 | SNYDER & SHAW LLP CLIENT TRUST ACCOUN | 7/21/2023 | 11/13/2020 | 3006855 | Payment | \$157,000.00 | \$157,000.00 | \$0.00 |
| 20911 | WINER BURRITT & SCOTT, LLP TRUST ACCOU | 7/26/2023 | 2/1/2016 | 1988097 | Payment | \$150,000.00 | \$150,000.00 | \$0.00 |
| 20912 | DAVIS, BENGTSON & YOUNG, APLC | 7/26/2023 | 5/2/2022 | 3033638 | Payment | \$137.50 | \$0.00 | \$137.50 |

| Check | Payee | Check Date | DOL | Claim | Action Code | Amount | Loss | Expense |
|-------|--|------------|------------|---------|-------------|-------------|-------------|------------|
| 20913 | DAVIS, BENGTSON & YOUNG, APLC | 7/26/2023 | 5/2/2022 | 3033638 | Payment | \$430.00 | \$0.00 | \$430.00 |
| 20914 | DAVIS, BENGTSON & YOUNG, APLC | 7/31/2023 | 3/1/2023 | 3046817 | Payment | \$6,805.65 | \$0.00 | \$6,805.65 |
| 20915 | Ignacio Adrian Rodriguez Carrillo | 7/31/2023 | 5/4/2023 | 3046573 | Payment | \$7,299.49 | \$7,299.49 | \$0.00 |
| 20916 | Campbell Union School District | 7/31/2023 | 2/21/2023 | 3043671 | Payment | \$11,023.97 | \$11,023.97 | \$0.00 |
| 20917 | DAVIS, BENGTSON & YOUNG, APLC | 7/31/2023 | 7/18/2022 | 3038421 | Payment | \$2,626.50 | \$0.00 | \$2,626.50 |
| 20918 | DAVIS, BENGTSON & YOUNG, APLC | 7/31/2023 | 7/18/2022 | 3038421 | Payment | \$4,587.15 | \$0.00 | \$4,587.15 |
| 20919 | DAVIS, BENGTSON & YOUNG, APLC | 7/31/2023 | 1/1/2005 | 3012119 | Payment | \$3,504.50 | \$0.00 | \$3,504.50 |
| 20920 | DAVIS, BENGTSON & YOUNG, APLC | 7/31/2023 | 11/13/2020 | 3006855 | Payment | \$2,750.00 | \$0.00 | \$2,750.00 |
| 20921 | DAVIS, BENGTSON & YOUNG, APLC | 7/31/2023 | 2/28/2022 | 3034704 | Payment | \$2,113.65 | \$0.00 | \$2,113.65 |
| 20922 | DAVIS, BENGTSON & YOUNG, APLC | 7/31/2023 | 10/4/2019 | 2008529 | Payment | \$105.00 | \$0.00 | \$105.00 |
| 20923 | DAVIS, BENGTSON & YOUNG, APLC | 7/31/2023 | 2/9/2022 | 3031786 | Payment | \$715.00 | \$0.00 | \$715.00 |
| 20924 | DAVIS, BENGTSON & YOUNG, APLC | 7/31/2023 | 2/9/2022 | 3031786 | Payment | \$836.00 | \$0.00 | \$836.00 |
| 20925 | DAVIS, BENGTSON & YOUNG, APLC | 7/31/2023 | 5/7/2018 | 1981763 | Payment | \$4,354.65 | \$0.00 | \$4,354.65 |
| 20926 | Mountain View Whisman School District | 8/7/2023 | 3/14/2023 | 3044528 | Payment | \$5,000.00 | \$5,000.00 | \$0.00 |
| 20927 | Santa Clara USD | 8/7/2023 | 2/6/2023 | 3043492 | Payment | \$2,750.66 | \$2,750.66 | \$0.00 |
| 20928 | DAVIS, BENGTSON & YOUNG, APLC | 8/8/2023 | 3/1/1977 | 3034042 | Payment | \$110.00 | \$0.00 | \$110.00 |
| 20929 | DAVIS, BENGTSON & YOUNG, APLC | 8/8/2023 | 3/1/1977 | 3034042 | Payment | \$3,337.22 | \$0.00 | \$3,337.22 |
| 20930 | DAVIS, BENGTSON & YOUNG, APLC | 8/8/2023 | 8/20/2021 | 3029265 | Payment | \$1,748.50 | \$0.00 | \$1,748.50 |
| 20931 | DAVIS, BENGTSON & YOUNG, APLC | 8/8/2023 | 8/20/2021 | 3029265 | Payment | \$2,577.15 | \$0.00 | \$2,577.15 |
| 20932 | DAVIS, BENGTSON & YOUNG, APLC | 8/8/2023 | 9/3/2021 | 3030710 | Payment | \$412.50 | \$0.00 | \$412.50 |
| 20933 | DAVIS, BENGTSON & YOUNG, APLC | 8/8/2023 | 12/1/2017 | 1977073 | Payment | \$82.50 | \$0.00 | \$82.50 |
| 20934 | DAVIS, BENGTSON & YOUNG, APLC | 8/8/2023 | 9/21/2022 | 3044003 | Payment | \$666.50 | \$0.00 | \$666.50 |
| 20935 | TALTY COURT REPORTERS, INC. | 8/22/2023 | 5/7/2018 | 1981763 | Payment | \$455.40 | \$0.00 | \$455.40 |
| 20936 | DAVIS, BENGTSON & YOUNG, APLC | 8/29/2023 | 8/20/2021 | 3029265 | Payment | \$90.00 | \$0.00 | \$90.00 |
| 20937 | DAVIS, BENGTSON & YOUNG, APLC | 8/29/2023 | 10/4/2019 | 2008529 | Payment | \$90.00 | \$0.00 | \$90.00 |
| 20938 | DAVIS, BENGTSON & YOUNG, APLC | 8/29/2023 | 4/6/2022 | 3032391 | Payment | \$22.45 | \$0.00 | \$22.45 |
| 20939 | DAVIS, BENGTSON & YOUNG, APLC | 8/29/2023 | 1/27/2015 | 1908841 | Payment | \$82.50 | \$0.00 | \$82.50 |
| 20940 | DAVIS, BENGTSON & YOUNG, APLC | 8/29/2023 | 9/14/2021 | 3030306 | Payment | \$55.00 | \$0.00 | \$55.00 |
| 20941 | Santa Clara County Office of Education | 9/6/2023 | 3/5/2021 | 3044319 | Payment | \$17,546.19 | \$17,546.19 | \$0.00 |

| Check | Payee | Check Date | DOL | Claim | Action Code | Amount | Loss | Expense |
|-------|--|------------|------------|---------|-------------|-------------|-------------|-------------|
| 20942 | DAVIS, BENGTSON & YOUNG, APLC | 9/6/2023 | 4/29/2022 | 3039526 | Payment | \$5,165.65 | \$0.00 | \$5,165.65 |
| 20943 | TALTY COURT REPORTERS, INC. | 9/6/2023 | 2/1/2016 | 1988097 | Payment | \$1,851.12 | \$0.00 | \$1,851.12 |
| 20944 | STALWART LAW GROUP CLIENT TRUST | 9/6/2023 | 7/18/2022 | 3038421 | Payment | \$4,000.00 | \$4,000.00 | \$0.00 |
| 20945 | DAVIS, BENGTSON & YOUNG, APLC | 9/6/2023 | 3/29/2019 | 1999110 | Payment | \$220.00 | \$0.00 | \$220.00 |
| 20946 | DAVIS, BENGTSON & YOUNG, APLC | 9/6/2023 | 2/9/2022 | 3031786 | Payment | \$2,220.22 | \$0.00 | \$2,220.22 |
| 20947 | DAVIS, BENGTSON & YOUNG, APLC | 9/6/2023 | 5/7/2018 | 1981763 | Payment | \$10,915.72 | \$0.00 | \$10,915.72 |
| 20948 | David Doan | 9/6/2023 | 5/4/2023 | 3046573 | Payment | \$9,669.20 | \$9,669.20 | \$0.00 |
| 20949 | DAVIS, BENGTSON & YOUNG, APLC | 9/6/2023 | 12/1/2017 | 1977073 | Payment | \$495.00 | \$0.00 | \$495.00 |
| 20950 | AUTOCLAIMS DIRECT, INC. | 9/6/2023 | 5/17/2023 | 3047184 | Payment | \$455.00 | \$0.00 | \$455.00 |
| 20951 | DAVIS, BENGTSON & YOUNG, APLC | 9/6/2023 | 11/13/2020 | 3006855 | Payment | \$2,917.50 | \$0.00 | \$2,917.50 |
| 20952 | DAVIS, BENGTSON & YOUNG, APLC | 9/6/2023 | 2/28/2022 | 3034704 | Payment | \$55.00 | \$0.00 | \$55.00 |
| 20953 | DAVIS, BENGTSON & YOUNG, APLC | 9/8/2023 | 8/26/2022 | 3044004 | Payment | \$2,764.50 | \$0.00 | \$2,764.50 |
| 20954 | DAVIS, BENGTSON & YOUNG, APLC | 9/12/2023 | 11/20/2018 | 1988188 | Payment | \$4,881.00 | \$0.00 | \$4,881.00 |
| 20955 | DAVIS, BENGTSON & YOUNG, APLC | 9/13/2023 | 3/1/1977 | 3034042 | Payment | \$1,695.50 | \$0.00 | \$1,695.50 |
| 20956 | SAMUELSON & ROE APC | 9/13/2023 | 5/7/2018 | 1981763 | Payment | \$180.00 | \$0.00 | \$180.00 |
| 20957 | SAMUELSON & ROE APC | 9/14/2023 | 5/7/2018 | 1981763 | Payment | \$5,519.45 | \$0.00 | \$5,519.45 |
| 20958 | SAMUELSON & ROE APC | 9/14/2023 | 5/7/2018 | 1981763 | Payment | \$1,745.45 | \$0.00 | \$1,745.45 |
| 20959 | CARLA H KELLEY, MRC, CRC, CDMS | 9/14/2023 | 5/7/2018 | 1981763 | Payment | \$5,000.00 | \$0.00 | \$5,000.00 |
| 20960 | DAVIS, BENGTSON & YOUNG, APLC | 9/18/2023 | 11/22/2022 | 3047565 | Payment | \$1,732.50 | \$0.00 | \$1,732.50 |
| 20961 | DAVIS, BENGTSON & YOUNG, APLC | 9/19/2023 | 3/1/2023 | 3046817 | Payment | \$270.50 | \$0.00 | \$270.50 |
| 20962 | DAVIS, BENGTSON & YOUNG, APLC | 9/19/2023 | 5/2/2022 | 3033638 | Payment | \$327.50 | \$0.00 | \$327.50 |
| 20963 | CLERKIN SINCLAIR & MAHFOUZ LLP IN TRUS | 9/25/2023 | 10/21/2020 | 3005978 | Payment | \$10,000.00 | \$10,000.00 | \$0.00 |
| 20964 | DAVIS, BENGTSON & YOUNG, APLC | 9/26/2023 | 9/21/2022 | 3044003 | Payment | \$5,758.50 | \$0.00 | \$5,758.50 |
| 20965 | DAVIS, BENGTSON & YOUNG, APLC | 9/28/2023 | 4/15/2022 | 3032780 | Payment | \$55.00 | \$0.00 | \$55.00 |
| 20966 | DAVIS, BENGTSON & YOUNG, APLC | 9/28/2023 | 4/29/2022 | 3039526 | Payment | \$1,418.50 | \$0.00 | \$1,418.50 |

Total \$503,772.61

Balance at beginning of the quarter 36,003.04

| Check | Payee | Check Date | DOL | Claim | Action Code | Amount | Loss | Expense |
|-------|-------|------------|----------------|----------------|-------------|--------------|------|---------|
| | | Deposits - | Transfers from | general accou | nt | 470,918.13 | | |
| | | | CW | Interest Incom | ne | 299.97 | | |
| | | | | Voided Chec | ks | - | | |
| | | | | Recoveri | es | 114,907.91 | | |
| | | | | Claim Paymer | nts | (503,772.61) | | |
| | | | Ending | Bank Balan | ce | 118,356.44 | | |

South Bay Area Schools Insurance Authority Transactions - Main Checking Jul 1, 2023 - Sep 30, 2023

| Date | Transaction Type | Num | Name | Memo/Description | Account | Debit | Credit | Balance |
|-----------------------------|----------------------|----------|---------------------------------------|----------------------------|----------------------------|------------------|-----------------|---------------|
| Bank of America - 61312 | | | | | | | | |
| Beginning B | Balance | | | | | | | 5,790,231.89 |
| 07/03/2023 | Bill Payment (Check) | | Atkinson, Andelson, Loya, Ruud & Romo | Acct #006451-Inv #683422 | bi Bank of America - 61312 | | 55.00 | 5,790,176.89 |
| 07/10/2023 | Deposit | | | | Bank of America - 61312 | 5,379,936.75 | | 11,170,113.64 |
| 07/11/2023 | Bill Payment (Check) | | Alliant Insurance Services, Inc. | Acct #1894398625-Inv #2352 | 5 Bank of America - 61312 | | 39,808.00 | 11,130,305.64 |
| 07/11/2023 | Bill Payment (Check) | | Alliant Insurance Services, Inc. | Acct #1894398625-Inv #2349 | 4 Bank of America - 61312 | | 25,099.57 | 11,105,206.07 |
| 07/17/2023 | Bill Payment (Check) | | Atkinson, Andelson, Loya, Ruud & Romo | Acct #006451-Inv #678060 | bi Bank of America - 61312 | | 302.50 | 11,104,903.57 |
| 07/17/2023 | Bill Payment (Check) | | Carl Warren & Co - ATF SBASIA | Inv #Prefund 3006855 7-12 | Bank of America - 61312 | | 157,000.00 | 10,947,903.57 |
| 07/17/2023 | Bill Payment (Check) | | Schools Excess Liability Fund | Inv #0723-43J1146 | Bank of America - 61312 | | 1,323,225.92 | 9,624,677.65 |
| 07/18/2023 | Deposit | | | | Bank of America - 61312 | 4,186,360.66 | | 13,811,038.31 |
| 07/20/2023 | Bill Payment (Check) | | Carl Warren & Co - ATF SBASIA | Inv #Prefund 7-17-23 | Bank of America - 61312 | | 150,000.00 | 13,661,038.31 |
| 07/20/2023 | Bill Payment (Check) | | ESM Solutions, Inc. | Inv #5749 | Bank of America - 61312 | | 9,530.00 | 13,651,508.31 |
| 07/20/2023 | Bill Payment (Check) | | Carl Warren & Company | Inv #CWC-2034354 | Bank of America - 61312 | | 83,892.00 | 13,567,616.31 |
| 07/21/2023 | Bill Payment (Check) | | Alliant Insurance Services, Inc. | Acct #1894398625-Inv #1014 | 3 Bank of America - 61312 | | 5,334,711.14 | 8,232,905.17 |
| 07/21/2023 | Bill Payment (Check) | | PRISM | Inv #24300114 | Bank of America - 61312 | | 1,802,440.00 | 6,430,465.17 |
| 07/24/2023 | Payment | 12146401 | Evergreen Elementary School District | | Bank of America - 61312 | 1,326,954.12 | | 7,757,419.29 |
| 07/26/2023 | Bill Payment (Check) | | Atkinson, Andelson, Loya, Ruud & Romo | Acct #006451-Inv #686084 | bi Bank of America - 61312 | | 605.00 | 7,756,814.29 |
| 07/27/2023 | Bill Payment (Check) | | Carl Warren & Co - ATF SBASIA | Inv #7/6/23 Replenishment | Bank of America - 61312 | | 64,004.00 | 7,692,810.29 |
| 07/31/2023 | Bill Payment (Check) | | Alliant Insurance Services, Inc. | Acct #1894398625-Inv #2368 | 4 Bank of America - 61312 | | 164,800.00 | 7,528,010.29 |
| 08/18/2023 | Payment | 90198678 | Santa Clara County Office of Ed | | Bank of America - 61312 | 429,134.50 | | 7,957,144.79 |
| 08/23/2023 | Bill Payment (Check) | | ESM Solutions, Inc. | Inv #5794 | Bank of America - 61312 | | 9,530.00 | 7,947,614.79 |
| 08/25/2023 | Bill Payment (Check) | | Atkinson, Andelson, Loya, Ruud & Romo | Acct #006451-Inv #688643 | biBank of America - 61312 | | 715.00 | 7,946,899.79 |
| 08/29/2023 | Payment | 62036260 | Metropolitan Education District | | Bank of America - 61312 | 176,627.43 | | 8,123,527.22 |
| 08/31/2023 | Bill Payment (Check) | | Carl Warren & Co - ATF SBASIA | Inv #8-2-23 Replenishment | Bank of America - 61312 | | 82,433.23 | 8,041,093.99 |
| 09/08/2023 | Bill Payment (Check) | | Gilbert CPAs | Inv #343828 | Bank of America - 61312 | | 9,400.91 | 8,031,693.08 |
| 09/08/2023 | Bill Payment (Check) | | Carl Warren & Co - ATF SBASIA | Inv #Replenishment 9-6-23 | Bank of America - 61312 | | 17,480.38 | 8,014,212.70 |
| 09/26/2023 | Bill Payment (Check) | | ESM Solutions, Inc. | Inv #5840 | Bank of America - 61312 | | 9,530.00 | 8,004,682.70 |
| Total for Bank of America - | 61312 | | | | | \$ 11,499,013.46 | \$ 9,284,562.65 | |
| TOTAL | | | | | | \$ 11,499,013.46 | \$ 9,284,562.65 | |

SOUTH BAY AREA SCHOOLS INSURANCE AUTHORITY

INVESTMENT REPORT Quarter Ending September 30, 2023

Treasurer's Report

In accordance with Government Code Section 53646(b), attached is the quarterly investment report for JPA funds invested in the Santa Clara County Treasury Pool for the period ended September 30, 2023.

It is the belief of the Treasurer that the funds held in liquid investments are more than sufficient to meet the JPA's cash flow needs for the following six months and that the investment in Santa Clara County Treasury Pool is in keeping with the investment policy of the JPA as duly authorized by the Board of Directors.

Signed: Delores Y Lecley

Delores Perley, Treasurer Date: November 13, 2023

County of Santa Clara

Finance Agency Controller-Treasurer Department

County Government Center 70 W. Hedding Street, East Wing, 2nd Floor San Jose, California 95110-1705 (408) 299-5200 FAX (408) 288-9237



November 2, 2023

Submitted by:

TO: BOARD OF TRUSTEES, SANTA CLARA COUNTY SCHOOL DISTRICTS

BOARDS OF DIRECTORS, SANTA CLARA COUNTY SPECIAL PURPOSE DISTRICTS

DocuSigned by:

FROM: MARIA OBERG, CONTROLLER-TREASUREMANIA Oberg

SUBJECT: COUNTY OF SANTA CLARA TREASURY INVESTMENT PORTFOLIO STATUS

RECOMMENDATION

Receive and file the September 30, 2023, Detailed Investment Portfolio Listing.

DISCUSSION

In compliance with the State of California Government Code as amended by Chapters 783 and 784, Statutes of 1995 and in compliance with County Policy, the Santa Clara County Treasury Investment Portfolio Report as of September 30, 2023, is submitted for your review and acceptance.

The attached detailed investment report lists each investment of the County Treasury Pool, as well as individual reports for specific investment funds that each school district or special district has in the County Treasury. The reports include the respective purchase and maturity dates, par value, amortized cost, market value, and yield to maturity for each investment.

A summary of market value versus cost is provided below for Commingled Investments of the County Pool.

Cost Market Value (Decrease) Percent

Commingled Investments \$ 10,090,063,724 \$ 9,725,548,300 -\$ 364,515,425 -3.61%

TO: SANTA CLARA COUNTY SCHOOL DISTRICTS AND SPECIAL PURPOSE DISTRICTS Page 2

The yield of the Pool on September 30, 2023, was 3.00%. As a comparison, on September 30, 2023, the yield of a 6-month Treasury Bill was 5.54%. A two-year Treasury Note was 5.04%. The State of California Local Agency Investment Fund (LAIF) yield was 3.53%.

Attached with the current investment-economic outlook is a schedule that lists the average weighted maturities and yield for the Commingled Investment Pool. Charts outlining investment concentrations and distribution of bond maturities are provided for the Pool. Also included is a chart showing the fiscal year-to date history of the Pool along with interest rates offered by selected comparable instruments.

Securities are purchased with the expectation that they will generally be held to maturity, hence unrealized gains or losses are not reflected in the yield calculations.

The market values of Pool securities were taken from pricing services provided by Bank of New York Mellon, Bloomberg Analytics, dealer quotes, and an independent pricing service.

A combination of maturing securities, new revenues, and tax receipts will adequately cover the anticipated cash flow needs for the next six months. Cash flows are continually monitored and are considered paramount in the selection of securities purchased for the Pool.

Attachments:

September 30, 2023, Quarterly Investment Report



South Bay Area Schools Insurance Authority
Executive Committee Meeting
December 7, 2023

Agenda Item F.1

JPA TREASURER

ACTION ITEM

ISSUE: The JPA Treasurer, Delores Perley, retires on December 30, 2023. The Executive Committee will discuss selecting a new treasurer and making a recommendation to the Board.

RECOMMENDATION: None

FISCAL IMPACT: None

BACKGROUND: Delores Perley has served as Treasurer since July 1, 2021. She has decided to

retire.

ATTACHMENTS: None



South Bay Area Schools Insurance Authority
Executive Committee Meeting
December 7, 2023

Agenda Item F.2

LOSS CONTROL-LIABILITY AND PROPERTY SAFETY INSPECTIONS ON INTERIOR OF BUILDINGS (ALL ROOMS) TO INCLUDE CHEMICAL INSPECTION

ACTION ITEM

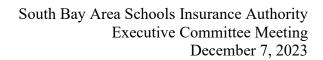
ISSUE: The Executive Committee should review the responses to the Request for Proposal (RFP) for Liability and Property Safety Inspections and select a loss control firm to perform the inspections on the interior of buildings (all rooms) to include chemical inspection.

RECOMMENDATION: None

FISCAL IMPACT: The JPA budget has \$145,100 set aside for loss control for the 2023-2024 fiscal year.

BACKGROUND: At its October 5, 2023 meeting, the Executive Committee discussed loss control and asked staff to issue a RFP for Liability and Property Safety Inspections on interior of buildings (all rooms) to include chemical inspection.

ATTACHMENTS: None





Agenda Item F.3

REVIEW OF BOARD AGENDA ITEMS

ACTION ITEM

ISSUE: The Executive Committee should make recommendations to the Board of Directors for those items on their agenda that require action.

RECOMMENDATION: None.

FISCAL IMPACT: Various. See the Board of Directors December 7, 2023 agenda.

BACKGROUND: The Board of Directors should take action on the following items:

Audited Financial Report as of June 30, 2023 JPA Treasurer

ATTACHMENTS: None